

TURN IN FORM TO PTSA BOX IN MAIN OFFICE

# SERVICE CLUB

## Sierra Madre Middle School

### SERVICE CLUB PERMISSION SLIP

**Parents:** please complete this form in order for your student to participate in the Service Club. **Deadline: September 9**, with **\$20** (cash or check made out to the Sierra Madre Middle School PTSA) dues donation. Dues are used to cover the cost of supplies for service club activities. Form can be turned in at the meeting or in the PTSA box in the Middle School Office (w/ dues attached).

**Hours and Recognition:** Students with 50+ hours of service between July 1, 2019 and June 30, 2020 will be recognized with a Presidential Service Award. Students with up to 49 hours of service will be recognized with a certificate.

#### STUDENT INFO:

\_\_\_\_\_  
*Last Name*

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*grade*

\_\_\_\_\_  
*Homeroom Teacher*

\_\_\_\_\_  
*Student Email Address*

#### PARENT/ GUARDIAN

\_\_\_\_\_  
*Last Name*

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Home Phone / Cell/ Work Phone*

\_\_\_\_\_  
*Parent Email Address*

#### EMERGENCY CONTACT (other than above)

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*Home Phone/ Cell/Work Phone*

#### I CAN HELP!

\_\_\_\_\_ I have attached **\$20.00** dues donation for the 2018/2019 school year (to be used for snack and supplies). If paying by check, please make it out to the Sierra Madre Middle School PTSA.

\_\_\_\_\_ I can help out with the following meeting (circle 1 or more): Aug. 19, Sept. 9, Oct. 7, Nov. 4, Dec. 9, Jan. 13, Feb. 3, Mar. 2, Apr. 13, and May 4 (last meeting of the year). Please visit the web page to sign up. <http://srmsserviceclub.wixsite.com/srmsserviceclub>

\_\_\_\_\_ I have an idea for an activity, meeting speaker/visitor, or charity. (Please explain and supply contact information.)

\_\_\_\_\_

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I hereby **give my permission** for my child to participate in the Sierra Madre Middle School Service Club. The Service Club is run by parent volunteers, as such, I **release from liability** Sierra Madre School and the Pasadena Unified School District.

My child's participation in the Service Club will include adult-supervised after-school meetings and group service/community events. I also release from liability the parent volunteers who may, on occasion, provide transportation to these events.

Further, I understand that the purpose of the Service Club is to lend a helping hand in the community. Any hours I agree to assist with Service Club work toward my Parent/Guardian School Volunteer Hours.

\_\_\_\_\_  
*Parent/ Guardian Printed Name*

\_\_\_\_\_  
*Parent/Guardian Signature(s)*

\_\_\_\_\_  
*Date*

**Sierra Madre Middle School Service Club  
PHOTO RELEASE**

The Sierra Madre Middle School Service Club ("Club") may produce or participate in video, motion picture, audio recording, web page, or still photograph productions, broadcasting, and/or publication which may involve the use of students' names, likenesses, or voices. Such productions will be used for non-commercial educational, exhibition, promotional, advertising, or other purposes by the Club and will not be sold to other organizations or educational institutions. Such productions may be copied, copyrighted, edited, and distributed by the Club in the manner described above.

I understand that my and/or my child's name, likeness, or voice may be used in the manner described above, and grant the Club the right to use and reuse, in any manner at all, the video, motion picture, audio recording, web page, or still photograph productions, broadcasts, and/or publications as described above. I hereby forever release and discharge the Club from any and all claims, actions and demands arising out of or in connection with the use of said video, motion picture, audio recording, web page or still photograph, including, without limitation, any and all claims for invasion of privacy and libel. This release shall inure to the benefits of the assigns, licenses and legal representatives of the Club, as well as the party for whom the Club took the video, motion picture, audio recording, web page or still photograph.

I represent that I have read the foregoing and fully and completely understand the contents hereof.

\_\_\_\_\_  
Print Student's Name

\_\_\_\_\_  
Parent/ Guardian Signature

\_\_\_\_\_  
Date