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AGENDA
MEASURE J AD HOC COMMITTEE
***** SPECIAL MEETING NOTICE *****
DECEMBER 19, 2018

MEMBERS

Terry Tornek, Mayor
Tyron Hampton, District 1
Margaret McAustin, District 2
Lawrence Torres, PUSD Board President
Patrick Cahalan, PUSD Board Vice President
Kimberly Kenne, PUSD Board District 1

STAFF

Steve Mermell, City Manager
Brian McDonald, PUSD Superintendent

MISSION STATEMENT

The City of Pasadena is dedicated to delivering exemplary municipal services, responsive to our entire community and consistent with our history, culture and unique character.

In compliance with the Americans with Disabilities Act of 1990, Assistive Listening Devices are available from the City Clerk's Office with a 24-hour advance notice. Please call (626) 744-4124 to request use of a listening device.

*Language translation services are available for this meeting by calling (626) 744-4124 at least 24 hours in advance.
Habrá servicio de interpretación disponible para éstas juntas llamando al (626) 744-4124 por lo menos con 24 horas de anticipación.*

*Public meeting begins at 3:30 p.m.
Items on the agenda may not be called in order listed.*

Agendas and supporting documents are available on the Internet at <https://ww5.cityofpasadena.net/commissions/measure-j-ad-hoc-committee/>

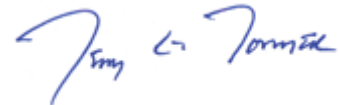
*Materials related to an item on this Agenda submitted to the Measure J Ad Hoc Committee **after** distribution of the agenda packet are available for public inspection in the City Clerk's Office at 100 N. Garfield Avenue, Room S-228, Pasadena, during normal business hours.*

**NOTICE OF SPECIAL MEETING
MEASURE J AD HOC COMMITTEE
DECEMBER 19, 2018
PASADENA UNIFIED SCHOOL DISTRICT ED CENTER
351 S. HUDSON AVENUE, ROOM #236**

NOTICE IS HEREBY GIVEN that a special meeting of the Measure J Ad Hoc Committee will occur on Wednesday, December 19, 2018 at 3:30 p.m., at Pasadena Unified School District Ed Center, Board Room 236, 351 S. Hudson Avenue, Pasadena. The meeting agenda follows:

- 1. ROLL CALL**
- 2. PUBLIC COMMENT** – Limited to items on this special meeting agenda only
Please limit comments to two minutes per speaker.
- 3. ACTION ITEMS:**
 - A. SELECTION OF CHAIR
- 4. INFORMATION ITEMS:**
 - A. CONTEXT
 - B. ALTERNATIVES
 - C. TIMING
- 5. ADJOURNMENT**

*Attachment



TERRY TORNEK, Mayor

POSTING STATEMENT: I hereby certify that this notice, in its entirety, was posted on the Council Chamber Bulletin Board, Room S249, 100 North Garfield Avenue, and the Pasadena Unified School District Education Center and a copy was given to the Main Library for posting on this 14th day of December, 2018, by 5:30p.m., and that copies hereof were faxed or personally delivered to each member of the City Council and to each local newspaper of general circulation, radio or television station requesting notice in writing all of which recipients are identified on the distribution list set forth herein below.



ARACELI LOPEZ MELLEM
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