

STUDENT NAME:		STUDENT ID:		COUNSELOR:	
GATE	EL	ACI ACADEMY	SPED	CURRENT GPA:	

**NOTE: FINAL CLASS PLACEMENT WILL BE BASED ON JUNE 2021 GRADES AND STAFFING.**

PLEASE HIGHLIGHT PROGRAM FOR THIS STUDENT'S ENROLLMENT  
***IF STUDENT HAS AN IEP USE SPED FORM***

**ACI: YES \_\_\_\_\_**  
**TRACK:**

<u><b>PROGRAM</b></u>	<u><b>SCIENCE</b></u>	<u><b>ELECTIVES</b></u> (PUT 1,2,3 TO SELECT TOP 3 CHOICES)	
<b>ON LEVEL</b> 210957/58 ERWC 110701 AMERICAN GOVERNMENT 110710 ECONOMICS	412905/06 AP CHEMISTRY* 412909/10 AP ENVIRONMENTAL SCI* 412915/16 AP PHYSICS 410925/26 ENVIRONMENTAL SCIENCE	7129T3/T4 AP PSYCHOLOGY 610901/02 ART 610927/28 PAINTING/DRAWING 612991/92 AP STUDIO ART* 61095D/6D MUSIC THEORY FUND 610907/08 BAND ADV* (WIND ENSEMBLE) 610947/48 JAZZ ENSEMBLE* 610969/70 ORCHESTRA INT* 610965/66 ORCHESTRA ADV* 610971/72 CHAMBER ORCHESTRA** 679941/42 GRAPHIC DESIGN 1 6796A7/A8 GRAPHIC DESIGN 2 712995/96 AP COMPUTER SCIENCE	610919/20 CHORUS HS 6109A5/A6 CHORUS WOMEN'S* 610917/18 CHORUS ADV* 610923/24 DRAMA BEG 610925/26 DRAMA ADV* 7109K3/K4 JOURNALISM NEWS 7109K5/K6 YEARBOOK ( <b>LIMITED SEATS</b> ) T1091G/2G STAGE TECH BEG 71297E/8E CAPSTONE RESEARCH 710709/10 ACELLUS ( <b>ACELLUS FORM NEEDED</b> ) 7659R7 PERSONAL FINANCE (PENDING - PCC DUAL ENROLLMENT)
<b>ADVANCED PLACEMENT/HONORS</b> 212755/56 AP ENGLISH LITERATURE 112701 AP AMERICAN GOVERNMENT 112718 AP ECONOMICS	<u><b>WORLD LANGUAGE</b></u> 510911/12 SPANISH 1 510913/14 SPANISH 2 510941/42 SPANISH 3 510931/32 SPAN 1NS* 510933/34 SPAN 2NS* 512927/28 AP SPAN LANGUAGE*		
<u><b>MATH</b></u> 310929/30 ADV MATH 310903/04 COLLEGE ALGEBRA 312907/08 AP CALC AB* 312909/10 AP CALC BC* 312931/32 AP STATS 310639/40 MATH 3 311639/40 MATH 3H	<u><b>PHYSICAL ED</b></u> 810945/46 PHYSICAL ED 810925/26 HS DANCE BEG ( <b>LIMITED SPACE</b> ) 810927/28 HS DANCE INT*( <b>LIMITED SPACE</b> ) 810983/84 SPORTS* <b>SPECIFY:</b> _____ 7109L5/L6 MARCHING BAND** 81091J/2J WEIGHT TRAINING 610921/22 DANCE PRODUCTION ( <b>MUST HAVE PASSED BEG. AND INT. DANCE</b> )		

**NOTE:** \* REQUIRES TEACHER/DEPARTMENT OR ADMINISTRATIVE APPROVAL. \*\* MARCHING BAND IS A 0 PERIOD CLASS. STUDENTS MUST SELECT AN ADDITIONAL ELECTIVE. \*\* CHAMBER ORCHESTRA IS A 7<sup>TH</sup> PERIOD CLASS.

**SPECIAL INSTRUCTIONS:**

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